



IN FORGOTTEN RELIGIOUS DUTY

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İn Forgotten Religious Duty



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EÛZUBİLLAHİMİNEŞ-ŞEYTÂNİRRACÎM

BİSMİLLAHİRRAHMANİRRAHÎM

**I take refuge in God from the evil of evil Devil,
In the name of God, Rahman and Rahim.**

We endlessly thank the Lord of the Realms, whom we are aware of or are not aware of, or thankful for, or whom we have not been able to fulfill or receive, be eternal praise to the God.

Almighty God says: "If I did not create you, my dear, I would not create the realms." While the God was created for His sake, we can't manage to be worthy. We are a sinful ummah. Hz. Muhammad Mustafa sallallahu alayhi wa sallam, and eternal peace and peace be upon our Lord.

We have mixed the right and wrong, and we are ummah of the End Times. Thank goodness! While promising that the God will protect the Holy Quran until the Day of Judgment, how did we confuse with the wrongs to true?

The God is saying in the Holy Quran:

42 / ŞUARA - THE POETS - 208 VERSE

Never did We destroy a town, but had its Warners.

35 / FATIR – THE ORIGINATOR – 24 VERSE

Verily We have sent thee in truth, as a bearer of glad tidings, and as a warner: and there never was a people, without a warner having lived among them (in the past).

Who are these messengers? These messengers are prophets and the messengers of the God. Prophets are of two types. One of them is Nebi, and the other is Veli Prophet. Nebi prophets are Prophets. Everyone knows that no other Prophet will come after our Master, Mustafa Mustafa Sallallahu Aleyhi Vessellem. But the Veli Prophets will exist until the doomsday. The Veli Prophets are also very diverse, and each of them has different duties. We all love the Veli Prophet who are those friends of God. Yunus Emre, Mevlana, Abdulkadir Geylani Holiness, Emir Sultan Holiness, Aziz Mahmud Hüdâyi Holiness and many other Veli Prophets. I think, you must have heard many of them and heard their miracles. You must have visited the tomb of some of them and asked for a wish from Almighty God for the sake of that guardian servant. Did we ever wonder if

these people were born as Veli Prophets or later Veli Prophets? How can a person be a Veli Prophet?

Veil prophet authority is achieved only with tariqat-i mustakim. What does tariqat-i mustakim mean? Tariqat-i mustakim is the straight path to the God. In fact, everyone has taken a path whether he is aware or not. Some go to the path of the Devil, very fast, some to Hakk'a. All the Veli Prophets are got authourity with tariqat-i mustakim. Some of them served as Murshid, such as excellent Murshid who trained themselves. Although Murshid is a word that we are a little bit foreign to, it is actually a familiar concept. The Murshid who guides to the right path is the teacher. It is an authority that has some of the winners on the way of tariqat-i muktakim. Hz.Şems was the master his Mevlana, Taptuk Emre was the master of his Yunus, Akşemsettin was the master of his Fatih Sultan Mehmet.

Who are the masters? What does teaches people? Our Prophet purified the their egos of the companions with invocation, and brought them up by chatting to have good morals. Ashap when theywere wild enough to bury the young girls alive in the ground, they couldn't hurt even an ant. They become it. Godfather are Veli Prophet known to everyone. They are the friends of the God, who have no

expectation from nobody except the consent of God, and only invite people to the path of God. This road which is the path of the Sirâtal Müstakim is the only way that leads straight to God. This is the way that a believer wants from the God by saying "Pass us on the right path" 40 times in their prayer every day. Murshids that mean godfather are the teachers required for us to continue on the path of the right way, by keeping our promise to the God, and purifying our ego. Just as our Prophet raised the companions, they raise us with the invocation and chats of them and help us to be free from the disasters of our ego. The master of masters is our Prophet in the hadith says, "I have been sent by the God to complete good morals." It is only possible for one to have good morality with educate of ego. Every ego was born with 19 disasters at birth. These 19 disasters have more or less different rates in each person. Stinginess, jealousy, anger, greed, lust are just a few of these 19 disasters. When all the ego were created in first time to Almighty God , they promised that we would be educating of our ego.

33 / AHSAB - THE ALLIES - 24 VERSE

We did indeed offer the Trust to the Heavens and the Earth and the Mountains; but they refused to

undertake it, being afraid thereof: but man undertook it;- He was indeed unjust and foolish;-

The egos have accepted the freewill which is entrusted, not the mountains, not the stones. But when they came to the world, ninety-nine percent did not keep their word which is educate of nafs. They have changed their mind. The master of masters is our Prophet the hadith says:

The God calls the Prophet Adam in the Judgement Day.

"Ya Adam! Separate the right of the fire. "

"My God! How many is it? "Asks The Prophet Adam.

Almighty God says:

"Ninety-nine percent."

We have been studying for years to even have a profession in this world. We are working in night and daytime to enter ten percent slices in exams. In some of us, it forces our children to go into those ten-percent slices, go to a good university and have a good profession. Why is that? For a world where human life is on average 60-70 years. Why don't we have the slightest effort to get into that one percent even though we know 99 percent would go to hell? Moreover, while hell is a place that never there is no way to leaves. You can say there is a hadith, "If anyone has

as much faith as mustard, he will burn in hell as much as his sin." But this is not true hadith.

The master of masters is our Prophet;

My hadiths are going to be discussed day by day in the future, so look at the Qur'an, if it doesn't suit you, it's not from me.'

Almighty God says that it is not possible to get out of hell many times in the Holy Quran, and it is an eternal life. Does the Lover of God say anything, contrary to what the God of the worlds say? This is not a hadith that our Prophet said. It is only devil's deception to think that we will burn out a little. In fact, we have never met the Quran. Whatever we saw from our grandmother, from our grandfather, from our mother, from our father, we thought it was religion. What would we do if our lover or our lover boy wrote a letter to us in a language that we don't know? First of all, we would translate the letter to our language. We would wonder what he said. Then we'd read it until we memorized it. Perhaps we would sleep in our letter bosom at night, think the smell of our dear. Almighty God sent the Quran to us. What is our attitude for the Quran, the letter that came to us from the God of the Worlds? Almighty God did not send us to read the Quran at the tomb or behind the

dead! Or Almighty God did not send it for us to read in a other language we do not understand, as a means of gaining rewards. He sent to read and perform. The Quran is actually the user guide. What The God wants us to do, and what the God does not want us to do, has told us everything. The God gave examples of how the tribes who did not follow their orders were punished. The God tells us that the God will ask from the Holy Qur'an, again in that blessed book. What did The God, the Lord of Realms, tell us. Have we ever wondered what he wants from us? Do we speak Arabic? Most of us will say no to this question. How can we perform it with a book we read in a language we don't understand? Arabic is the revelation of the Qur'an and I dont mean lets dont read it as Arabic. Dont get me wrong. Or I dont mean let's learn Arabic to understand the Qur'an for years. Qur'an is translated into English, it is ok, translated into German, it is ok. Why not when translated into Turkish? What is the problem? To understand what Almighty God tells us, we should read the Quran Turkish more often. When he is a foreign Muslim, he becomes a really Muslim. He folow all orders of Quran. He strain at that live his life as God wants. He accept until now that he is wrong that he knows. He fully obeys God's command, "Surrender!" in Quran. What about the situation in Turkey? Many people

say, "Alhamdulillah I am a Muslim." But they don't obey God's command. Let's say your boss, your supervisor, district governor or governor asked you to go to your office every day and provide information about your daily work. Do you have option of saying, "I'm sorry, I can't come every day, I'll come sometimes?" Of course no. If you do this, you will be fired if you are an employee, and you will be exiled if you are an officer. In reality, the owner of the universe the God says; " Surrender! " But nobody surrenders. The biggest sign of surrender is prayer. If there is no prayer, there is no religion.

Almighty God says in a Kutsi Hadith:

"It is like declaring war to me, who left the prayer."

While Almighty God commanded us to prostrate him 5 times a day, how many people listen to this order. Are we take care when we come to the presence of a governor while preparing to submit to the God? Do we hesitate to obey as much as we hesitate from a boss or a governor, Almighty God? There is no point that if the person does not fast for one month in Ramadan and performs prayers. Believe me. The orders of God's are valid for all who say, "Alhamdulillah I am a muslim." Everything that Almighty God says is God's command and religious duty. Almighty

God says "Do pray." But The God does not pray, And says ,
"Say my names" But The God doesnt say. If we like let's do
what God's commandments want from us, if we dont like
lets dont do this. It can be no such thing. Persononly
becomes factious(Münafık). If a person claims to be a
Muslim, if he is not a child, if he is not crazy, if he is not
dead, he is responsible for all of the commandments.

The purpose of this booklet is to remind us of a
commandments that has been forgotten for years. That
commandments is invocation. The God says it many time in
the Quran, but we stubbornly ignore it. If there is no
invocation, there will be no educate of ego. If you do
invocation without Murshid. You cannot educate of nafs.
How do we go to the doctor in any disease. We use the
medication given by the doctor as recommended, right? We
do not go and shop at the pharmacy like a market. Mursits
are like doctors who treat disasters with a invocation(zikr)
prescription, which we can call the disease in the ego. All
friends insistently of God all say, "The Murshid of the
person who is not his murshid is the devil." Devil's has
many wisdom. Devil worshiped so much that received
ranks such as "Azazil", "Harris". Devil imamed the angels.
But when Almighty God blowing his soul to Prophet Adam.
The devil didnt prostrate. The Devil was created from fire,

human was create from earth soil. The devil disdained human for being created of earth soil and was eventually punished. The Devil asked for allow from Almighty God. Almighty God gave his allow until the Day of doomsday. The Devil said that people will sit on the right path and would tke people out of the way and people will not be thankful to God. The God says "May those who follow you be with you. But none of you can be active on my believer servants. " We have such a bad enemy. This enemy is sitting on our right way. While our ego is cooperating with that enemy in, we can not even go ahead on this road without a guide, even on the path of the right way.

If it was known to read, Yunus Emre would not warn, "Don't say I have read it. I have know it."

Unlike Yunus Emre:

"The more you read, the white with the black
Not if you aren't arrive at a good master. "

He emphasizes in another string.

Do not say "Qur'an is enough for me."
"Quran is enough for me means is doomsday sign." Says the master of master our prophet Muhammed.

Almighty God says in Holy Quran;

28 / KASAS – THE NARRATIVE – 59 VERSE

Nor was thy Lord the one to destroy a town until He had sent to its center a messengers, rehearsing to them Our Signs; nor are We going to destroy a population except when its members practice iniquity.

If the Qur'an had enough for us, would The God send a messenger to us?

If you still do not have a guide, find an excellent master and be a student in order not say "I wish" and to be the ones who say that they are disappointed in the afterlife. You have no guarantor that you will live tomorrow. Go and see the graveyards, are all those who died? If there is a master that you know, do not postpone going to that guide even one day. If there is no master that you know, invoke from the Lord of the Worlds to deliver you to a perfect master. When you reach that Murshid, forget that you knew until then. Learn from the beginning, just as foreigners are Muslims. Please make sure that most of the information is wrong in the name of religion we learned from hearsay. If you say I know, you cannot learn anything. The Master of Masters is our Prophet says, "To say I do not know is half the knowledge." If you don't know, you will learn more quickly and more.

There is no clergy in our religion. It does not take us an hour to pray 5 times a day and to mention Almighty God depending on a master. If we do this, Almighty God is so generous that he counts our other worldly efforts as a worship. It accepts charity that we eat and drink from our earnings and even eat it by ourselves. And God give many more beauties. As long as we follow the command "Surrender!", Let us submit to the Lord of the realms 5 times a day and we should have glorify the name of God.

For those who say the God names in a Kutsi Hadith:
The God says, "Those who say my names me are my special servants."

The Master of Masters is our Prophet says in the hadith:

"Those who say the God names are like my household."

If we are students of an excellent master:

Let's be thankful that we are from Almighty God called as my special servants and the Prophet called my house. I hope we will be free of disasters in our ego as long as we continue our sincerely prayer and say the God names.

Our murshid is, the descendant of our Prophet, is the Son of the Messenger, Seyid Ali Efendi. Ali Efendi, who is from Ortaca Village of Balıkesir, is one of the murhids of the Uşşakî Sect and is our unique guide with his knowledge. I

hope Almighty God will give him health, goodness and long life. The preamble for this booklet has been prepared with only a few headlines that I heard from the unique conversations of that friend of God. I hope God bless him and make us one of the students who are worthy of that friendly servant.

Dr. Seil YILMAZ ESER

6 / EN'AM - THE CATTLE 156-157

[We revealed it] lest you say, "The Scripture was only sent down to two groups before us, but we were of their study unaware,"

Or lest you say, "If only the Scripture had been revealed to us, we would have been better guided than they." So there has [now] come to you a clear evidence from your Lord and a guidance and mercy. Then who is more unjust than one who denies the verses of Allah and turns away from them? We will recompense those who turn away from Our verses with the worst of punishment for their having turned away.



IN THE QUR'AN-I KERIM

TRAINING OF EGO, PROMISES ABOUT IN THE PAST, VERSES FROM THE QURAN ABOUT SURRENDER

EÛZUBİLLAHİMİNEŞ-ŞEYTÂNİRRACÎM

BİSMİLLAHİRRAHMANİRRAHÎM

**I take refuge in God from the evil of evil
Devil,**

In the name of Allah, Rahman and Rahim.

2/ BAKARA-COW – 27 VERSE

Who break the covenant of God after contracting it and sever that which God has ordered to be joined and cause corruption on earth. It is those who are the losers.

2/ BAKARA-COW – 40 VERSE

O Children of Israel, remember My favor which I have bestowed upon you and fulfill My covenant [upon you] that I will fulfill your covenant [from Me], and be afraid of [only] Me.

2/ BAKARA-COW – 54 VERSE;

And [recall] when Moses said to his people, "O my people, indeed you have wronged yourselves by your taking of the calf [for worship]. So repent to your Creator and kill yourselves. That is best for [all of] you in the sight of your Creator." Then He accepted your repentance; indeed, He is the Accepting of repentance, the Merciful.

2/ BAKARA-COW – 112 VERSE;

Yes [on the contrary], whoever submits his face in Islam to God while being a doer of good will have his reward with his Lord. And no fear will there be concerning them, nor will they grieve.

2/ BAKARA-COW – 128 VERSE

Our Lord, and make us Muslims [in submission] to You and from our descendants a Muslim nation [in submission] to You. And show us our rites and accept our repentance. Indeed, You are the Accepting of repentance, the Merciful.

2/ BAKARA-COW – 131 VERSE

When his Lord said to him, "Submit", he said "I have submitted [in Islam] to the Lord of the worlds."

2/ BAKARA-COW – 132-133 VERSE;

And Abraham instructed his sons [to do the same] and [so did] Jacob, [saying], "O my sons, indeed Allah has chosen for you this religion, so do not die except while you are Muslims."

Yoksa siz Yakub'un, ölüm döşğinde iken çocuklarına,

Or were you witnesses when death approached Jacob, when he said to his sons, "What will you worship after me?" They said, "We will worship your God and the God of your fathers, Abraham and Ishmael and Isaac - one God. And we are Muslims [in submission] to Him."

2/BAKARA- COW – 136 VERSE;

Say, [O believers], "We have believed in God and what has been revealed to us and what has been revealed to Abraham and Ishmael and Isaac and Jacob and the Descendants and what was given to Moses and Jesus and what was given to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [in submission] to Him."

2/ BAKARA-COW – 151 VERSE;

Just as We have sent among you a messenger from yourselves reciting to you Our verses and purifying you and teaching you the Book and wisdom and teaching you that which you did not know.

3/ ALI ĪMRAN- FAMILY OF IMRAN – 20 VERSE

So if they argue with you, say, "I have submitted myself to God[in Islam], and [so have] those who follow me." And say to those who were given the Scripture and [to] the unlearned, "Have you submitted yourselves?" And if they submit [in Islam], they are rightly guided; but if they turn away - then upon you is only the [duty of] notification. And God is Seeing of [His] servants.

3/ ALI ĪMRAN-FAMILY OF IMRAN – 76-77 VERSE

But yes, whoever fulfills his commitment and fears God- then indeed, God loves those who fear Him.

Indeed, those who exchange the covenant of God and their [own] oaths for a small price will have no share in the Hereafter, and God will not speak to them or look at them on the Day of Resurrection, nor will He purify them; and they will have a painful punishment.

3/ ALI ĪMRAN-FAMILY OF IMRAN – 84 VERSE

Say, "We have believed in God and in what was revealed to us and what was revealed to Abraham, Ishmael, Isaac, Jacob, and the Descendants, and in what was given to Moses and Jesus and to the prophets from their Lord. We make no distinction between any of them, and we are Muslims [submitting] to Him."

5 / MAÏDE-THE TABLE SPREAD -7 VERSE ;

And remember the favor of God upon you and His covenant with which He bound you when you said, "We hear and we obey"; and fear God. Indeed, God is Knowing of that within the breasts.

5 / MAÏDE-THE TABLE SPREAD -105 VERSE ;

O you who have believed, upon you is [responsibility for] yourselves. Those who have gone astray will not harm you when you have been guided. To God is your return all together; then He will inform you of what you used to do.

6 / EN'AM-THE CATTLE - 48

And We send not the messengers except as bringers of good tidings and warners. So whoever believes and reforms - there will be no fear concerning them, nor will they grieve.

6 / EN'AM-THE CATTLE – 54

And when those come to you who believe in Our verses, say, "Peace be upon you. Your Lord has decreed upon Himself mercy: that any of you who does wrong out of ignorance and then repents after that and corrects himself - indeed, He is Forgiving and Merciful."

6 / EN'AM-THE CATTLE – 152

And do not approach the orphan's property except in a way that is best until he reaches maturity. And give full measure and weight in justice. We do not charge any soul except [with that within] its capacity. And when you testify, be just, even if [it concerns] a near relative. And the covenant of God fulfill. This has He instructed you that you may remember.

6 / EN'AM-THE CATTLE – 153

And, [moreover], this is My path, which is straight, so follow it; and do not follow [other] ways, for you will be separated from His way. This has He instructed you that you may become righteous.

9 / TEVBE - THE REPENTANCE 108 VERSE;

Do not stand [for prayer] within it - ever. A mosque founded on righteousness from the first day is more worthy for you to stand in. Within it are men who love to purify themselves; and God loves those who purify themselves.

13 / RA'D – THE THUNDER 24 VERSE

"Peace be upon you for what you patiently endured. And excellent is the final home."

32 / SECDE – PROSTRATION 24 VERSE

And We made from among them leaders guiding by Our command when they were patient and [when] they were certain of Our signs.

35 / FATIR – ORIGINATOR 18 VERSE

And no bearer of burdens will bear the burden of another. And if a heavily laden soul calls [another] to [carry some of] its load, nothing of it will be carried, even if he should be a close relative. You can only warn those who fear their Lord unseen and have established prayer. And whoever purifies himself only purifies himself for [the benefit of] his soul. And to God is the [final] destination.

39 / ZÜMER- THE TROOPS 54 VERSE

And return [in repentance] to your Lord and submit to Him before the punishment comes upon you; then you will not be helped.

47 / MUHAMMED – MUHAMMED 2 VERSE

And those who believe and do righteous deeds and believe in what has been sent down upon Muhammad - and it is the truth from their Lord - He will remove from them their misdeeds and amend their condition.

48 FETİH – VICTORY 10 VERSE

Indeed, those who pledge allegiance to you, [O Muhammad] - they are actually pledging allegiance to God. The hand of God is over their hands. So he who breaks his word only breaks it to the detriment of himself. And he who fulfills that which he has promised God- He will give him a great reward.

57 / HADĪD – THE IRON 8 VERSE

And why do you not believe in God while the Messenger invites you to believe in your Lord and He has taken your covenant, if you should [truly] be believers?

74 / MÜDDESSİR - THE CLOAKET ONE 4 VERSE

And your ego purify

74 / MÜDDESSİR - THE CLOAKET ONE 30 VERSE

Over it are nineteen [angels].

75 / KIYAMET – RESURRECTION 2 VERSE

And I swear by the reproaching ego [to the certainty of resurrection].

79 / NAZĪAT – THOSE WHO DRAG FORTH 17-18-19 VERSE

"Go to Pharaoh. Indeed, he has transgressed.

And say to him, 'Would you [be willing to] purify yourself

And let me guide you to your Lord so you would fear [Him]?"

87 / A'LA- THE MOST HIGH 14-15 VERSE

He has certainly succeeded who purifies himself

And mentions the name of his Lord and prays.

89 / FECR – THE DAWN 27-28-29-30 VERSE

[To the righteous it will be said], "O reassured soul,
Return to your Lord, well-pleased and pleasing [to Him],
And enter among My [righteous] servants
And enter My Paradise."

91 / ŞEMS – THE SUN – 1-10 VERSE

By the sun and its brightness And [by] the moon when it
follows itAnd [by] the day when it displays itAnd [by] the
night when it covers itAnd [by] the sky and He who
constructed itAnd [by] the earth and He who spread itAnd
[by] the soul and He who proportioned itAnd inspired it
[with discernment of] its wickedness and its righteousness,
He has succeeded who purifies it, And he has failed who
instills it [with corruption].

VERSES FROM THE QURAN ABOUT

INVOCATION

EÛZUBİLLAHİMİNEŞ-ŞEYTÂNİRRACÎM

BİSMİLLAHİRRAHMANİRRAHÎM

I take refuge in God from the evil of evil

Devil,

In the name of Allah, Rahman and Rahim.

2 / BAKARA – COW 30 VERSE

And [mention, O Muhammad], when your Lord said to the angels, "Indeed, I will make upon the earth a successive authority." They said, "Will You place upon it one who causes corruption therein and sheds blood, while we declare Your praise and sanctify You?" God said, "Indeed, I know that which you do not know."

2 / BAKARA – COW 152 VERSE

So remember Me; I will remember you. And be grateful to Me and do not deny Me.

2 / BAKARA – COW 198 VERSE

There is no blame upon you for seeking bounty from your Lord [during Hajj]. But when you depart from 'Arafat, remember Allah at al- Mash'ar al-Haram. And remember Him, as He has guided you, for indeed, you were before that among those astray.

2 / BAKARA – COW 200 VERSE

And when you have completed your rites, remember God like your [previous] remembrance of your fathers or with [much] greater remembrance. And among the people is he who says, "Our Lord, give us in this world," and he will have in the Hereafter no share.

2 / BAKARA – COW 203 VERSE

And remember God during [specific] numbered days. Then whoever hastens [his departure] in two days - there is no sin upon him; and whoever delays [until the third] - there is no sin upon him - for him who fears God. And fear God and know that unto Him you will be gathered.

3 / ALĪ ĪMRAN - THE FAMILY OF IMRAN 41 VERSE

He said, "My Lord, make for me a sign." He Said, "Your sign is that you will not [be able to] speak to the people for three days except by gesture. And remember your Lord much and exalt [Him with praise] in the evening and the morning."

3 / ALĪ ĪMRAN - THE FAMILY OF IMRAN 191 VERSE

Who remember God while standing or sitting or [lying] on their sides and give thought to the creation of the heavens and the earth, [saying], "Our Lord, You did not create this aimlessly; exalted are You [above such a thing]; then protect us from the punishment of the Fire.

4 / NĪSA - THE WOMEN 103 VERSE

And when you have completed the prayer, remember God standing, sitting, or [lying] on your sides. But when you become secure, re-establish [regular] prayer. Indeed, prayer has been decreed upon the believers a decree of specified times.

4 / NĪSA - THE WOMEN 142 VERSE

Indeed, the hypocrites [think to] deceive God, but He is deceiving them. And when they stand for prayer, they stand lazily, showing [themselves to] the people and not remembering God except a little,

7 / A'RAF - THE ELEVATED PLACE - 205-206 VERSE

And do thou (O reader!) Bring thy Lord to remembrance in thy (very) soul, with humility, and remember without loudness in words, in the mornings and evenings; and be not thou of those who are unheedful

8 / ENFAL - THE SPOILS OF WAR 45 VERSE

O you who have believed, when you encounter a company [from the enemy forces], stand firm and remember God much that you may be successful.

13 / RA'D - THUNDER- 28 VERSE

Those who have believed and whose hearts are assured by

the remembrance of God. Unquestionably, by the remembrance of God hearts are assured."

18 / KEHF – THE CAVE- 28 VERSE

And keep yourself patient [by being] with those who call upon their Lord in the morning and the evening, seeking His countenance. And let not your eyes pass beyond them, desiring adornments of the worldly life, and do not obey one whose heart We have made heedless of Our remembrance and who follows his desire and whose affair is ever [in] neglect.

20 / TAHA- TA-HA – 124 VERSE

And whoever turns away from My remembrance - indeed, he will have a depressed life, and We will gather him on the Day of Resurrection blind."

20 / TAHA- TA-HA – 130 VERSE

Therefore be patient with what they say, and celebrate

(constantly) the praises of thy Lord, before the rising of the sun, and before its setting; yea, celebrate them for part of the hours of the night, and at the sides of the day: that thou may be pleased.

21 / ENBĪYA- THE PROPHETS – 19-20 VERSE

To Him belong all (creatures) in the heavens and on earth: even those who are with Him are not too proud to serve Him, nor are they (ever) weary (of His service)
They celebrate His praises night and day, nor do they ever flag or intermit

24 / NUR- THE LIGHT – 36-37 VERSE

(Lit is such a Light) in houses, which Godhath permitted to be raised to honor; for the celebration, in them, of His name. In them is He glorified in the mornings and in the evenings, (again and again),-

By men whom neither trade nor sale can divert from the

Remembrance of God, nor from regular prayer, nor from paying Zakat: Their (only) fear is for the Day when hearts and eyes will be turned about,-

25 / FURKAN-THE CRITERION – 58 VERSE

And put thy trust in Him Who lives and dies not; and celebrate His praise; and enough is He to be acquainted with the faults of His servants;-

26 / ŞURA - THE POETS 5 VERSE

The heavens are almost rent asunder from above them (by His Glory): and the angels celebrate the Praises of their Lord, and pray for forgiveness for (all) beings on earth: Behold! Verily God is He, the Oft-Forgiving, Most Merciful.

42 / ŞUARA - THE COUNSEL 227 VERSE

Except those who believe, work righteousness, engage much in the remembrance of God, and defend themselves

after they are unjustly attacked. And soon will the unjust know what vicissitudes their affairs will take!

29 / ANKEBUT- THE SPIDER – 45 VERSE

Only those believe in Our Signs, who, when they are recited to them, fall down in adoration, and celebrate the praises of their Lord, nor are they (ever) puffed up with pride.

30 / RUM- ROMANS – 17-18 VERSE

So glory be to God, when ye reach eventide and when ye rise in the morning; Yea, to Him be praise, in the heavens and on earth; and in the late afternoon and when the day begins to decline.

32 / SECDE- THE ADORATION – 15 VERSE

Only those believe in Our Signs, who, when they are recited to them, fall down in adoration, and celebrate the praises of their Lord, nor are they (ever) puffed up with pride.

33 / AHZAB – THE ALLIES - 21 VERSE

Ye have indeed in the Messenger of God an excellent exemplar for him who hopes in God and the Final Day, and who remembers God.

33 / AHZAB – THE ALLIES – 41-42 VERSE

O ye who believe! Remember the God with much remembrance;
And glorify Him morning and evening.

36 / YASİN – YA SEEN - 11 VERSE

Thou canst but admonish such a one as follows the Message and fears the (Lord) Most Gracious, unseen: give such a one, therefore, good tidings, of Forgiveness and a Reward most generous

37 / SAFFAT – THE RANGERS – 1-4 VERSE

By those who range themselves in ranks, Those who so are strong in repelling (evil), Those who thus proclaim the

Message (of God! Verily, verily, your God is One!-)

37 / SAFFAT – THE RANGERS – 143.144 VERSE

Had it not been that he (repented and) glorified the God, He would certainly have remained inside the Fish till the Day of Resurrection.

38 / SAD – SUAD – 18.19 VERSE

It was We that made the hills declare, in unison with him, Our Praises, at eventide and at break of day, And the birds gathered (in assemblies): all with him did turn (to God).

39 / ZUMER – THE COMPAIES – 22.23. VERSE

Is one whose heart God has opened to Islam, so that he has received Light from God, (no better than one hard-hearted)? Woe to those whose hearts are hardened against the remembrance of God! they are manifestly wandering (in error)!

God has revealed (from time to time) the most beautiful Message in the form of a Book, consistent with itself, (yet) repeating (its teaching in various aspects): the skins of those who fear their Lord tremble thereat; then their skins and their hearts do soften to the celebration of God's praises. Such is the guidance of God: He guides therewith whom He pleases, but such as God leaves to stray, can have none to guide.

43 / ZUHRUF – THE EMBELLISHMENT – 36. 37. 38. 39 VERSE

If anyone withdraws himself from remembrance of the Most Gracious, We appoint for him a Satan, to be an intimate companion to him.

Such (Satans) really hinder them from the Path, but they think that they are being guided aright! At length, when (such a one) comes to Us, he says (to his evil companion):

"Would that between me and thee were the distance of East and West!" Ah! evil is the companion (indeed)! When ye have done wrong, it will avail you nothing, that Day, that ye shall be partners in Punishment!

48 / FETİH – THE VICTORY – 8.9. VERSE

We have truly sent thee as a witness, as a bringer of Glad Tidings, and as a Warner: In order that ye (O men) may believe in God and His Messenger, that ye may assist and honour Him, and celebrate His praise morning and evening.

50 / KAF – QAF – 39. 40. VERSE

Bear, then, with patience, all that they say, and celebrate the praises of thy Lord, before the rising of the sun and before (its) setting. And during part of the night, (also,) celebrate His praises, and (so likewise) after the prostration.

52 / TUR – THE MOUNTAIN – 48.49 VERSE

Now await in patience the command of thy Lord: for verily
thou art in Our eyes: and celebrate the praises of thy Lord
the while thou standest forth,
And for part of the night also praise thou Him,- and at the
setting of the stars!

56 / VAKIA -THE GREAT EVENT - 74. VERSE

Then glorify the name of thy Lord, the Supreme!

56 / VAKIA -THE GREAT EVENT - 96. VERSE

So glorify the name of thy Lord, the Supreme.

57 / HADĪD -THE IRON - 1. VERSE

Whatever is in the heavens and on earth,- declares the
Praises and Glory of God: for He is the Exalted in Might,
the Wise.

57 / HADĪD -THE IRON - 16. VERSE

Has not the time arrived for the Believers that their hearts
in all humility should engage in the remembrance of God

and of the Truth which has been revealed (to them), and that they should not become like those to whom was given the Book aforetime, but long ages passed over them and their hearts grew hard? For many among them are rebellious transgressors.

58 / MUCADİLE –THE PLEADING – 19. VERSE

Devil has got the better of them: so he has made them forget remembrance of God. They are the Party of Devil. Truly, it is the Party of Devil that will lose!

59 / HAŞR –THE BANISHMENT – 1. VERSE

Whatever is in the heavens and on earth, declares the Praises and Glory of God: for He is the Exalted in Might, the Wise.

59 / HAŞR –THE BANISHMENT – 24. VERSE

God is Allah, the Creator, the Originator, the Fashioner. To Him belong the Most Beautiful Names: whatever is in the

heavens and on earth, doth declare His Praises and Glory:
and He is the Exalted in Might, the Wise

61 / SAFF-THE RANKS – 1. VERSE

Whatever is in the heavens and on earth, declares the
Praises and Glory of God: for He is the Exalted in Might,
the Wise.

62 / CUMA –FRIDAY – 1. VERSE

Whatever is in the heavens and on earth, doth declare the
Praises and Glory of God,- the Sovereign, the Holy One, the
Exalted in Might, the Wise.

62 / CUMA –FRIDAY – 10. VERSE

And when the Prayer is finished, then may ye disperse
through the land, and seek of the Bounty of God: and
remember God frequently that ye may prosper.

63 / MÜNAFİKUN – THE HYPOCRITES – 9. VERSE

O ye who believe! Let not your riches or your children

divert you from the remembrance of God. If any act thus,
surely they are the losers.

64 / TEGABUN – LOSS AND GAIN– 1. VERSE

Whatever is in the heavens and on earth, doth declare the
Praises and Glory of God: to Him belongs Dominion, and
to Him belongs Praise: and He has power over all things.

68 / KALEM – THE PEN – 28. VERSE

Said one of them, more just (than the rest): "Did I not say to
you, 'Why not glorify (God)?'"

68 / KALEM – THE PEN – 29. VERSE

They said: "Glory to our Lord! Verily we have been doing
wrong!"

69 / HAKKA – THE SURE CALAMITY – 52. VERSE

So glorify the name of thy Lord Most High.

72 / CIN – THE JIN – 16.17. VERSE

(And God's Message is): "If they (the Pagans) had (only) remained on the (right) Way, We should certainly have bestowed on them Rain in abundance. "That We might try them by that (means). But if any turns away from the remembrance of his Lord, He will cause him to undergo ever-growing Chastisement.

73 / MUZEMMİL- THE WRAPPED – 8. VERSE

But keep in remembrance the name of thy Lord and devote thyself to Him whole-heartedly.

76 / İNSAN- THE MAN – 25.26. VERSE

And celebrate the name of thy Lord morning and evening,
And part of the night, prostrate thyself to Him; and glorify Him a long night through.

87 / A'LA- THE MOST HIGH – 1. VERSE

Glorify the name of thy Guardian-Lord Most High,

87 / A'LA- THE MOST HIGH - 14.15. VERSE

But he will prosper who purify himself, And remembers the
name of his Guardian-Lord, and prays

87 / A'LA- THE MOST HIGH - 16. VERSE

Nay (behold), ye prefer the life of this world;

87 / A'LA- THE MOST HIGH - 17. VERSE

But the Hereafter is better and more enduring.

87 / A'LA- THE MOST HIGH - 18.19. VERSE

And this is in the Books of the earliest (Revelation),- The
Books of Abraham and Moses.

110 / NASR- HELP - 1-3. VERSE

When comes the Help of God, and Victory, And thou dost
see the people enter Allah's Religion in crowds, Celebrate
the praises of thy Lord, and pray for His Forgiveness: for He
is Oft- Returning (in forgiveness).

8 / ENFAL – THE SPOILS OF WAR 24-25 VERSE

O you who have believed, respond to God and to the Messenger when he calls you to that which gives you life. And know that God intervenes between a man and his heart and that to Him you will be gathered. And fear a trial which will not strike those who have wronged among you exclusively, and know that God is severe in penalty.

SADAKALLAHÜEL AZİM

The God who is Azim told the truth.

**THE PROMISE
IN THE FIRST
CREATION**

- WHEN WIL YOU KEEP PROMISE?

**THE TRAINING
OF THE EGO**

- WHILE YOUR EGO PROMISED TO BE TRAINING OF THE EGO, WHEN WILL YOU TRAINING OF THE EGO?

INVOCATION

- WHEN THE EARTH AND THE SKY SAY GOD, WHEN WILL YOU SAY THE GOD?

SURRENDER

- WHEN WILL YOU SURRENDER TO GOD?